# S. TULI & Co.

CHARTERED ACCOUNTANTS

8, HALWASIA COURT, HAZRATGANJ, LUCKNOW - 226 001(U.P.)

Telefax Off.: 0522 4011580

Mobile: 9839014345 9336256000

9839016150

E-mail: stuliandcompany@hotmail.com stuliandcompany@gmail.com

#### Certificate to be given by Chartered Accountant

We have audited the account of **SUPPORTING ASSOCIATION FOR THEMATIC & HOLISITIC INTIATIVES**(SATHI) UP AT DHIRENDRAPURI P.O.CHACHIPUR VIA GOSHAIGANJ DISST-AMBEDKARNAGAR-224141(UP)
Regn No.476/2004-05 U.P.(name of Association and its full address including State,
District and Pin Code, if registered society, its
registration number and State of registration) for the financial year ending the 31st
March 2022 and examined all relevant books and vouchers and certify that according to
the audited account:

- (i) the brought forward foreign contribution at the beginning of the financial year was Rs. 33,193.35
- (ii) foreign contribution of worth Rs. NIL was received by the Association during the financial year 2021-22
- (iii) interest accrued on foreign contribution and other income derived from foreign contribution or interest thereon of worth Rs. 2768/- was received by the Association during the financial year 2021-22
- (iv) the balance of unutilised foreign contribution with the Association at the end of the financial year 2021-22 was Rs. 35,370.58
- (v) Certified that the Association has maintained the accounts of foreign contribution and records relating thereto in the manner specified in section 19 of the Foreign Contribution (Regulation) Act, 2010 (42 of 2010) read with rule 17 of the Foreign Contribution (Regulation) Rules, 2011.
- (vi) The information in this certificate and in the enclosed Balance Sheet and statement of eaceipt and Payment is correct as checked by us.
- (vii) The association has utilized the foreign contribution received for the purpose(s) it is registered/ granted prior permission under Foreign Contribution (Regulation) Act, 2010

FOR S. TULI & CO.
CHARTERED ACCOUNTANTS

PARTNER
Registration No. 00438C
Address > 8, Halwasia Court,
Hazratganj
Lucknow - 226001 (U.P.)

UDIN-22074231ANGFJJ8220

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Place: LUCKNOW Date: 11.07.2022 S.TULI & Co.

CHARTERED ACCOUNTANTS 8-HALWASIA COURT HAZRAT GANJ, LUCKNOW

#### Supporting Association for Thematic and Holistic Initiatives (SATHI-UP)

Dhirendrapuri, Chachikpur, Goshainganj,
Distt: Ambedkarnagar (U.P)
FOREIGN CONTRIBUTION ACCOUNT

STATEMENT OF RECEIPTS & PAYMENTS FOR THE YEAR ENDING 31.03.2022

| RECEIPTS   | 31-Mar-22 March                                | March 31,2021   |  |  |
|--|--|-----------------|--|--|
| To OPENING BALANCE (as on 01.04.2021)            |  |                 |  |  |
| (As per Books of Accounts)                       |  |                 |  |  |
| Cash in Hand with Project (As per List)          | 458.00   |                 |  |  |
| With PNB S.B. A/c No.6129000100017360            | 3,343.89 2,908.47                              |                 |  |  |
| With BOB S.B. A/c No.22260100004532              | 25,985.20 36,676.15                            |                 |  |  |
| With PNB S.B. A/c No.6129000100030361            | <u>3,864.26</u> <u>33,193.35</u> <u>501.86</u> | 40,544.48       |  |  |
| To CONTRIBUTION RECEIVED FOR (Social)            |  |                 |  |  |
| Welfare/Empowerment of Women                     |  |                 |  |  |
| Study Hall Educational Fonadtion                 | - 223,801.00                                   |                 |  |  |
| Sustainable Livelihood MGNERGA                   |  | 786,801.00      |  |  |
| To PANK INTEREST ON CRAIN                        |  |                 |  |  |
| To BANK INTEREST ON SB A/c: Establishment Income | 2.750.00                                       | 10/2/10/2021 01 |  |  |
| Establishment income                             | 2,768.00                                       | 18,162.42       |  |  |
| Total Rs.  | 35,961.35                                      | 845,507.90      |  |  |
| PAYMENTS   | 31-Mar-22 March                                | 31,2021         |  |  |
| By EXPENSES INCURRED IN PROJECTS (So             |  |                 |  |  |
| Welfare/Empowerment of Women                     |  |                 |  |  |
| Study Hall Educational Fonadtion                 | 248,594,00                                     |                 |  |  |
| Sustainble Livelihood MGNERGA                    | - 402 JBLAF 9000094 40044 A                    | 944 504 00      |  |  |
| By Establishment / Administrative Expenses       | 563,000.00                                     | 811,594.00      |  |  |
| FC General                                       | 590.77   | 720.55          |  |  |
|  | 390.77   | 720.55          |  |  |
| By CLOSING BALANCES                              |  |                 |  |  |
| (As per Books of Accounts)                       |  |                 |  |  |
| Cash in Hand with Project (As per List)          |  |                 |  |  |
| With S.B.I. NDMB S.B. A/c No.90748122292         |  |                 |  |  |
| With PNB S.B. A/c No.6129000100017360            | 3,370.09 3,343.89                              |                 |  |  |
| With BOB S.B. A/c No.22260100004532              | 27,535.03 25,985.20                            |                 |  |  |
| With PNB S.B. A/c No.6129000100030361            | 4,465.46 35,370.58 3,864.26                    | 33,193.35       |  |  |
| Total Rs.  | 35,961,35                                      | 845,507.90      |  |  |

#### AUDITOR'S REPORT

"We have examined & audited the above statement from the books of accounts maintained on cash basis and found the same to be in accordance therewith as per information given and explanations furnished to us, in our opinion the said accounts give true and fair view."

PLACE : LUCKNOW DATE : 11.07.2022 CHARTERED ACCOUNTANTS
AUDITOR'S





#### S.TULI & Co.

#### Supporting Association for Thematic and Holistic Initiatives (SATHI-UP)

CHARTERED ACCOUNTANTS

HAZRAT GANJ, LUCKNOW

Dhirendrapuri, Chachikpur, Goshainganj,

8-HALWASIA COURT

Distt: Ambedkarnagar (U.P)
FOREIGN CONTRIBUTION ACCOUNT

#### STATEMENT OF INCOME & EXPENDITURE FOR THE YEAR ENDING 31.03.2022

|    | INCOME  | 31-Mar-22           | 31-Mar-21  |
|----|---|---------------------|------------|
| Ву | BANK INTEREST ON SB A/c                       |                     |            |
|    | Establishment Income                          | 2,768.00            | 18,162.42  |
|    | Total Rs.                                     | 2,768.00            | 18,162.42  |
|    | EXPENDITURE                                   | 31-Mar-22           | 31-Mar-21  |
| To | Establishment / Administrative Expenses       | Hara and the second |            |
|    | FC General (Bank Chages)                      | 590.77              | <b>#</b> 0 |
| т  | Excess of Income over Expenditure transfer to | 2 477 22            | 10 162 43  |
| То | Capital fund                                  | 2,177.23            | 18,162.42  |
|    | Total Rs.                                     | 2,768.00            | 18,162.42  |

#### **AUDITOR'S REPORT**

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PLACE :LUCKNOW

DATE: 11.07.2022

CHARTERED ACCOUNTANTS

**AUDITOR'S** 





#### S.TULI & Co.

CHARTERED ACCOUNTANTS 8-HALWASIA COURT HAZRAT GANJ, LUCKNOW

#### Supporting Association for Thematic and Holistic Initiatives (SATHI-UP)

Dhirendrapuri, Chachikpur, Goshainganj,
Distt: Ambedkarnagar (U.P)
FOREIGN CONTRIBUTION ACCOUNT
BALANCE SHEET AS ON 31.03.2022

| LIABILITIES  | 31-Mar  | r-22                           | 31-Mar-21   |   |  |
|--|---|--------------------------------|---|---|--|
| (I) CAPITAL FUND:  |   |                                |   | 400400                                  |  |
| Balance  | 135,080.00                                    |                                | 159,712.00  |   |  |
| Less: Depreciation during the year   | 20,214.00                                     | 114,866.00                     | 24,632.00   | 135,080.0                               |  |
| (II) EAR-MARKED- SPECIFIC PROJECT FUNDS UNDISBURSED:   |   |                                |   |   |  |
| Balance  | 640.86  |                                | 25,433.86   |   |  |
| Add: Project fund Received during the year   | 14.740 SHISTER                                |                                | 786,801.00  |   |  |
| 마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마마   | 640.86  |                                | 812,234.86  |   |  |
| Less: Project Fund Disbursed during the year   |   | 640.86                         | 811,594.00  | 640.8                                   |  |
| (III) GENERAL FUND:  |   |                                |   |   |  |
| Balance  | 185,176.49                                    |                                | 167,734.62  |   |  |
| Add: Excess of Income over expenditure   | 2,177.23                                      |                                | 17,441.87   |   |  |
|  | 187,353.72                                    | 1                              | 185,176.49  |   |  |
| Less: TDS Transfer   | 83,630.00                                     | 103,723.72                     |   | 185,176.49                              |  |
| Total Rs.  |   | 219,230.58                     |   | 320,897.3                               |  |
| Total No.  |   | 213,230.30                     | 2000 Carlo 1000 Carlo | 020,007.0                               |  |
| ASSETS   | 31-Mar  |                                | 31-Ma   |   |  |
| ASSETS   | 31-Mar  |                                | 31-Ma   | -22500000000000000000000000000000000000 |  |
| ASSETS FIXED ASSETS:   | 31-Mar  |                                | 31-Ma   | r-21                                    |  |
| ASSETS FIXED ASSETS: (At Cost Less Depreciation)   | 31-Mar  | 22                             | 31-Ma   | r-21                                    |  |
| ASSETS FIXED ASSETS: (At Cost Less Depreciation) CURRENT ASSETS:   | 31-Mar  | 22                             | 31-Ma   | r-21                                    |  |
| ASSETS FIXED ASSETS: (At Cost Less Depreciation) CURRENT ASSETS: Income Tax (TDS)  |   | 22                             | 31-Ma   | r-21<br>135,080.0                       |  |
|  | <b>31-Mar</b><br>152,624.00<br>83,630.00      | 22                             | 31-Ma   | r-21<br>135,080.0                       |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS)  Balance Less: TDS Transfer  | 152,624.00                                    | 114,866.00                     | 31-Ma   | r-21<br>135,080.0                       |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS)  Balance Less: TDS Transfer  CLOSING BALANCES  | 152,624.00                                    | 114,866.00                     | 31-Ma   | r-21<br>135,080.0                       |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS)  Balance Less: TDS Transfer  CLOSING BALANCES  Cash in Hand with Project (As per List)   | 152,624.00                                    | 114,866.00                     | 31-Ma   | r-21<br>135,080.0                       |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS) Balance Less: TDS Transfer  CLOSING BALANCES Cash in Hand with Project (As per List) With S.B.I. NDMB S.B. A/c No.90748122292  | 152,624.00<br>83,630.00                       | 114,866.00                     | -   | r-21<br>135,080.0                       |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS)  Balance Less: TDS Transfer  CLOSING BALANCES Cash in Hand with Project (As per List) With S.B.I. NDMB S.B. A/c No.90748122292 With PNB S.B. A/c No.6129000100017360                                     | 152,624.00<br>83,630.00<br>-<br>-<br>3,370.09 | 114,866.00                     | -<br>-<br>-<br>3,343.89   | r-21<br>135,080.0                       |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS)  Balance Less: TDS Transfer  CLOSING BALANCES Cash in Hand with Project (As per List) With S.B.I. NDMB S.B. A/c No.90748122292 With PNB S.B. A/c No.6129000100017360 With BOB S.B. A/c No.22260100004532 | 152,624.00<br>83,630.00                       | -22<br>114,866.00<br>68,994.00 | 3,343.89<br>25,985.20   | 135,080.0<br>152,624.0                  |  |
| ASSETS  FIXED ASSETS: (At Cost Less Depreciation)  CURRENT ASSETS: Income Tax (TDS)  Balance Less: TDS Transfer  | 152,624.00<br>83,630.00<br>-<br>-<br>3,370.09 | 114,866.00                     | -<br>-<br>-<br>3,343.89   |   |  |

#### AUDITOR'S REPORT

"We have examined & audited the above statement from the books of accounts maintained on cash basis and found the same to be in accordance therewith as per information given and explanations furnished to us, in our opinion the said accounts give a true and fair view."

PLACE : LUCKNOW DATE : 11.07.2022 CHARTERED ACCOUNTANTS
AUDITOR'S





#### Dhirendrapuri, Chachikpur, Goshainganj, Distt: Ambedkarnagar (U.P) FOREIGN CONTRIBUTION ACCOUNT

#### EAR-MARKED- SPECIFIC PROJECT FUNDS UNDISBURSED

#### LIST OF PROJECT WISE DETAILS FOR THE YEAR ENDING 31.03.2022

| s.no. | PARTICULERS  | PREVIOUS BALANCE | TRANSFER | SALE OF<br>ASSETS | FOREIGN CONTRIBUTION | LIABILITIES OF PROJECT | INTEREST AND OTHER RECEIPTS | TOTAL     | UTILIZED    | REFIND TO<br>FUNDING<br>AGENCY | TRANSFER | CLOSEING<br>BALANCE |
|-------|--|------------------|----------|-------------------|----------------------|------------------------|-----------------------------|-----------|-------------|--------------------------------|----------|---------------------|
| 1     | People's Action for Integrated<br>Development-PAID (An initiative<br>for Empowering Rural Women) | KSI              | 121      | È                 | ā                    | (B)                    | 5                           | :-        | ž           | 3                              | ×        | 343                 |
| 2     | Study Hall Educational Foundation  | 139.00           | 191      | -                 |                      | -                      | <u>a</u>                    | 139.00    | *:          | *                              | 251      | 139.00              |
| 3     | Engaging Influential Family Planing in India   | 0.02             | (#)      |                   | ¥1                   |                        | 7                           | 0.02      | 2           |                                | 30       | 0.02                |
| 6     | MNREGA   | 501.84           |          |                   | +:                   |                        | -                           | 501.84    |             |                                |          | 501.84              |
|       | Total Rs. (A)  | 640.86           | 7.63     | 2                 | ř                    |                        | *                           | 139.02    | <b>(</b> ∰) | 7.                             | -        | 640.86              |
| 1     | F.C. General   | 27,265.02        | 584      | -                 | 2                    |                        | 2,768.00                    | 30,033.02 | 590.77      |                                | 124      | 29,442.25           |
| 2     | F.C. Main  | 5,287.47         | - F      | -                 | -                    | -:                     | -                           | 5,287.47  |             |                                | -        | 5,287.47            |
|       | Total Rs. (B)  | 32,552.49        | 3.60     | -                 |                      | -                      | 2,768.00                    | 35,320.49 | 590.77      | -                              | -        | 34,729.72           |
|       | TOTAL Rs.  | 33,193.35        | 353      | -                 |                      | 363                    | 2,768.00                    | 35,459.51 | 590.77      | - 2                            |          | 35,370.58           |





## Supporting Association for Thematic and Holistic Initiatives (SATHI-UP)

Dhirendrapuri, Chachikpur, Goshainganj,

Distt: Ambedkarnagar (U.P)

#### FOREIGN CONTRIBUTION ACCOUNT

### LIST OF CASH & BANK BALANCE WITH PROJECT AS ON 31.03.2022

| S.NO. | NAME OF PROJECT                              | CASH        | PNB S.B A/c<br>No.6129000100017360 | PNB S.B A/c<br>No.6129000100030361    | BOB S.B. A/c<br>No.22260100004532 | TOTAL     |
|-------|--|-------------|------------------------------------|---------------------------------------|-----------------------------------|-----------|
| 2     | Studay Hall Educational Foundation           | 5-1         |                                    |                                       | 139.00                            | 120.00    |
| -     | Engaging Influential Family Planing in India |             |                                    |                                       | 139.00                            | 139.00    |
| 3     | 2000 37 B                                    |             |                                    | 0.02                                  |                                   | 0.02      |
| 4     | MNREGA                                       | /=5         |                                    | 501.84                                |                                   | F01 04    |
|       | Sub Total Rs.(A)                             | 1907        |                                    | remain second                         |                                   | 501.84    |
|       | FC General                                   | -           | (7.)                               | 501.86                                | 139.00                            | 640.86    |
|       |  | <b>15</b> 1 | 461.62                             | 3,963.60                              | 25,017.03                         | 29,442.25 |
|       | FC Main                                      |             | 2,908.47                           | · · · · · · · · · · · · · · · · · · · | 2,379.00                          | 5,287.47  |
|       | Sub Total Rs.(B)                             | 121         |                                    |                                       | 2,573.00                          |           |
|       | TOTAL Rs.                                    |             |                                    | 3,963.60                              |                                   | 34,729.72 |
|       | TOTAL RS.                                    | -           | 3,370.09                           | 4,465.46                              | 27,535.03                         | 35,370.58 |





## Supporting Association for Thematic and Holistic Initiatives (SATHI-UP)

Dhirendrapuri, Chachikpur, Goshainganj,

Distt: Ambedkarnagar (U.P)

FOREIGN CONTRIBUTION ACCOUNT

SCHEDULE OF FIXED ASSETS AS ON 31.03.2022

| S.NO. | The state of Acceptance | OF ASSETS RATE OF  | W.D.V.AS ON  | ADDITIONS  |                    | )                   |               |   |              |
|-------|-------------------------|--|--------------|------------|--------------------|---------------------|---------------|---|--------------|
|       |                         | DEPRECIAT  | DEPRECIATION | 01.04.2021 | UPTO<br>30.09.2021 | AFTER<br>30.09.2021 | SALE          | TOTAL                                   | DEPRECIATION |
| 1     | Almira                  | 10%  | 2,022        | -          |                    |                     |               |   |              |
| 2     | Chair                   | 10%  |              |            | -                  | \E                  | 2,022.00      | 202.00                                  | 1,820        |
| 3     | Table                   | 10%  | 20,861       |            | - 1                | : EE                | 20,861.00     | 2,086.00                                | 18,775       |
| 4     | Motorcycle              | 15%  | 4,305        | ))+i       | <u>"</u> "         | 28                  | 4,305.00      | 431.00                                  | 3,874        |
| 4.2   | Laptop                  | The state of the s | 46,181       | (4)        |                    |                     | 46,181.00     | 6,927.00                                | 39,254       |
|       | Invertor with Battery   | 40%  | 5,245        | 16         | · ·                | )#3                 | 5,245.00      | 2,098.00                                | 3,147        |
|       | Color Printer           | 15%  | 16,900       |            | 5 <u>2</u> 7       | 18.1                | 16,900.00     | 2,535.00                                |              |
|       |                         | 15%  | 4,260        |            | 1 22               |                     | 100 1000 1000 | 100000000000000000000000000000000000000 | 14,365       |
| 8     | Biomatrix Machine       | 15%  | 3,408        |            |                    | (30                 | 4,260.00      | 639.00                                  | 3,621        |
| 9     | Camera                  | 15%  | CM 170,007   |            | *                  |                     | 3,408.00      | 511.00                                  | 2,897        |
|       | TOTAL                   | 1370   | 31,898       |            | .*.                |                     | 31,898.00     | 4,785.00                                | 27,113       |
|       | TOTAL Rs.               |  | 135,080.00   | -          | -A1                | -                   | 135,080.00    | 20,214.00                               | 114,866.00   |



